



Flexible Packaging Association



## 2010 Environmental Summit & Safety Conference

Presented by the Flexible Packaging Association

February 10-12, 2010

The TradeWinds Island Grand Resort

5500 Gulf Boulevard  
St. Petersburg Beach, Florida 33706

### ➤ WHO SHOULD ATTEND?

Environmental, Health and Safety professionals and managers at both corporate and plant levels from FPA member and non-member companies.

### ➤ WHY SHOULD YOU ATTEND?

For regulatory updates and guidance on complying with flexible packaging industry-specific environmental and safety regulations.

### ➤ HOW ARE THESE EVENTS DIFFERENT?

The FPA Environmental Summit and Safety Conference are the **ONLY** conferences dedicated exclusively to the environmental and safety topics of importance to the flexible packaging industry.

# 2010 FPA ENVIRONMENTAL SUMMIT & SAFETY CONFERENCE

FEBRUARY 10-12, 2010 • TRADEWINDS ISLAND GRAND RESORT • ST. PETERSBURG BEACH, FLORIDA

The Flexible Packaging Association (FPA) is pleased to present its Environmental Summit and Safety Conference. The conference agendas were developed by industry peers to address issues specific to converters and suppliers of flexible packaging. The agendas include presenters from both industry and government, and are aimed at providing real take-home value for attendees. Environmental and/or safety professionals and managers at both corporate and plant levels will benefit from the programs. FPA members and non-members can register for either or both of the events.

Lunches and evening receptions offer an excellent opportunity to network with peers and interact with regulators and industry professionals.

## EVENTS IN BRIEF

(For online registration, please visit [www.flexpack.org](http://www.flexpack.org))

### Tuesday, February 9, 2010

#### Committee Meetings:

- |                        |   |
|------------------------|---|
| 9:00 a.m. - 12:00 p.m. | Environmental Committee Meeting. All attendees invited. Review of environmental issues and preview the Environmental Summit agenda. |
| 1:00 p.m. - 3:00 p.m.  | Safety Committee Meeting. All attendees invited. Review of safety issues and preview the Safety Conference agenda.                  |

### Wednesday, February 10, 2010

- |                        |                                       |
|------------------------|---------------------------------------|
| 7:30 a.m.              | Registration & Breakfast              |
| 8:00 a.m. - 5:00 p.m.  | Safety Conference                     |
| 12:00 p.m. - 1:00 p.m. | Lunch sponsored by <b>Flint Group</b> |
| 5:30 p.m. - 6:30 p.m.  | Reception                             |

### Thursday, February 11, 2010

- |                        |  |
|------------------------|--|
| 7:30 a.m.              | Registration & Breakfast                           |
| 8:00 a.m. - 4:30 p.m.  | Environmental Summit                               |
| 12:15 p.m. - 1:15 p.m. | Lunch sponsored by <b>Sun Chemical Corporation</b> |
| 5:30 p.m. - 6:30 p.m.  | Reception  |

### Friday, February 12, 2010

- |                        |                      |
|------------------------|----------------------|
| 7:30 a.m.              | Breakfast            |
| 8:00 a.m. - 11:30 a.m. | Environmental Summit |
| 12:00 p.m.             | Golf Tournament      |

### Saturday, February 13, 2010

#### Committee Meeting (FPA members only):

- |                        |   |
|------------------------|---|
| 7:30 a.m. - 10:30 a.m. | Joint Environmental & Safety Committee Meeting. Review 2010 Conferences and develop plans for 2011. |
|------------------------|---|

# 2010 SAFETY CONFERENCE AGENDA

**Wednesday, February 10, 2010**

**7:30 a.m. - 8:00 a.m.**

**Registration & Breakfast**

**8:00 a.m. - 8:45 a.m.**

**Keynote Message: Sustaining the Safety Culture**

*Dr. Ronald J. Lott, Health Consultants, Inc.*

**8:45 a.m. - 10:15 a.m.**

**Developing & Maintaining the Safety Culture**

**(at facility level) Presentations and Panel Discussion**

*Dave Ellison, Alcan Packaging*

*Joseph Stockler, Sealed Air Corporation*

*Jim Hillstrom, Glenroy, Inc.*

**10:15 a.m. - 10:30 a.m.**

**Break**

**10:30 a.m. - 11:15 a.m.**

**Presses: Fire Protection & Loss Prevention-**

**A Case Study**

*Jeffrey Roberts, Global Asset Protection Services, LLC*

**11:15 a.m. - 12:00 p.m.**

**Racking: Regulations, Inspections & Maintenance**

*Tony Mulholland, Rack Net-Works*

**12:00 p.m. - 1:00 p.m.**

**Lunch Sponsored by Flint Group**

**1:00 p.m. - 2:30 p.m.**

**NFPA 70E: "Clear up the Confusion"**

*Brian Downie, Town & Country Electric*

**2:30 p.m. - 2:45 p.m.**

**Break**

**2:45 p.m. - 3:30 p.m.**

**Safety Standards in a Global Context- Beyond B65**

*Kip Smythe, NPES*

**3:30 p.m. - 4:30 p.m.**

**OSHA's Targeted Inspections Program**

*Todd A. Allshouse, Compliance Management International*

**4:30 p.m. - 5:00 p.m.**

**FPA Safety Program: Injury Incidence Reporting**

*Jim Hillstrom, Glenroy, Inc.*

**5:00 p.m.**

**Closing Remarks & Adjourn**

*John Yeganeh, FPA Safety Committee Chair*

**5:30 p.m. - 6:30 p.m.**

**Reception**

# 2010 ENVIRONMENTAL SUMMIT AGENDA

**Thursday, February 11, 2010**

**7:30 a.m. - 8:00 a.m.**  
**Registration & Breakfast**

**8:00 a.m. - 9:00 a.m.**  
**Assessing & Mitigating Environmental, Health & Safety Risks**  
*Dr. Joseph Rodricks, Environ*

**9:00 a.m. - 9:45 a.m.**  
**GHG Emissions: Regulatory Framework**  
*Scott Osbourn, Golder Associates, Inc.*

**9:45 a.m. - 10:00 a.m.**  
**Break**

**10:00 a.m. - 10:45 a.m.**  
**Emissions Factors Update & Regulatory Compliance**  
*Tom Driscoll, U. S. EPA*

**10:45 a.m. - 11:30 a.m.**  
**Energy Recovery: A Viable Resource Management Option**  
*Jon Pyper, The Dow Chemical Company*

**11:30 a.m. - 12:15 p.m.**  
**Enviro Action Plan (Facility Level Considerations)**  
*Doreen Shiers, Amcor Flexibles, Inc.*

**12:15 p.m. - 1:15 p.m.**  
**Lunch sponsored by Sun Chemical Corporation**

**1:15 p.m. - 2:00 p.m.**  
**Diagnostics & Optimization of Pollution Control System**  
*Dan Bemis, MEGTEC Systems*

**2:00 p.m. - 2:45 p.m.**  
**Title V Flexible Permitting Rule: Impact on Flexible Packaging**  
*Barrett Parker, U.S. EPA*

**2:45 p.m. - 3:00 p.m.**  
**Break**

**3:00 p.m. - 3:45 p.m.**  
**EPA's Solid Waste Priorities and Industrial Wipes Update**  
*Charlotte Mooney, U.S. EPA*

**3:45 p.m. - 4:30 p.m.**  
**Parts Cleaning/Solvent Recycling: Emissions Consideration**  
*Wayne Humphrey, Progressive Recovery, Inc.*

**4:30 p.m.**  
**Adjourn**

**5:30 p.m. - 6:30 p.m.**  
**Reception**

# 2010 ENVIRONMENTAL SUMMIT AGENDA

**Friday, February 12, 2010**

**7:30 a.m. - 8:00 a.m.**

**Breakfast**

**8:00 a.m. - 9:00 a.m.**

**European Regulatory Update**

*Dr. Hermann Onusseit, Henkel Corporation*

**9:00 a.m. - 10:00 a.m.**

**EPA's Program & Enforcement Priorities**

*Patrick Raher, Hogan and Hartson LLP*

**10:00 a.m. - 10:15 a.m.**

**Break**

**10:15 a.m. - 11:15 a.m.**

**Congressional Legislative Update: Energy & Cap-and-Trade**

*George Sugiyama, Counsel, Senate Committee on Environment & Public Works*

**11:15 a.m. - 11:30 a.m.**

**Sustainability: FPA Initiatives Update**

*Ram Singhal, Flexible Packaging Association*

**11:30 a.m.**

**Closing Remarks & Adjourn**

*Nicola Davey, FPA Environmental Committee Chair*

**12:00 p.m.**

**Golf Tournament**

For registration details, contact Jim Hillstrom, Glenroy, Inc. at (262) 255-4422.

# 2010 FPA ENVIRONMENTAL SUMMIT & SAFETY CONFERENCE

February 10-12, 2010 • TRADEWINDS ISLAND GRAND RESORT • ST. PETERSBURG BEACH, FLORIDA

FPA thanks the sponsors of the Environmental Summit & Safety Conference networking events. This year's Conference lunches are being generously sponsored by Flint Group and Sun Chemical Corporation.

**Flint**Group

**SunChemical**<sup>®</sup>  
a member of the DIC group 

Sponsoring Wednesday's Lunch

Sponsoring Thursday's Lunch

---

**Attendees must make their own hotel reservations by calling the TradeWinds Resort at (800) 808-9833 and identifying themselves as attending the FPA Conferences.** The TradeWinds has agreed to a special standard room rate of \$169. Upgrades are available based on availability: Tropical Hotel Room- \$184; Gulf Front Parlors- \$199. To guarantee these rates, the hotel must receive your reservation no later than **January 8, 2010.**

---

#### TradeWinds Island Grand Resort

5500 Gulf Boulevard  
St. Petersburg Beach, FL 33706  
Phone: 727-367-6461  
Toll free: 800-360-4016  
Reservations: 800-808-9833  
Web site: [www.tradewindsresort.com/IG\\_default.asp](http://www.tradewindsresort.com/IG_default.asp)

---

#### Airport Transportation

Tampa International Airport: approximately a 45 minute drive to the hotel. St. Pete's/Clearwater International Airport: approximately a 30 minute drive to the hotel. Super Shuttle to hotel is available for \$24 from the Tampa airport. Call 1-800-258-3826 for more information. Taxi fare to the hotel from Tampa airport is approximately \$50.



971 Corporate Boulevard • Suite 403 • Linthicum, MD 21090  
410-694-0800 • 410-694-0900 fax • [fpa@flexpack.org](mailto:fpa@flexpack.org) • [www.flexpack.org](http://www.flexpack.org)

# **FPA'S 2010 ENVIRONMENTAL SUMMIT & SAFETY CONFERENCE REGISTRATION FORM**

**February 10-12, 2010 • TradeWinds Island Grand Resort • St. Petersburg Beach, Florida**

## **Registration Fee - FPA Member**

Safety Conference- \$325.<sup>00</sup>     Environmental Summit - \$575.<sup>00</sup>     Safety and Environmental Combined - \$675.<sup>00</sup>

## **Registration Fee - Non-Member**

Safety Conference - \$475.<sup>00</sup>     Environmental Summit - \$725.<sup>00</sup>     Safety and Environmental Combined - \$995.<sup>00</sup>

## **Registration Information**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

Name for badge: \_\_\_\_\_

Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax: ( \_\_\_\_\_ ) \_\_\_\_\_

Email address: \_\_\_\_\_

**Yes, I will attend the FPA Environmental Committee Meeting on Tuesday, February 9, 2010.**

**Yes, I will attend the FPA Safety Committee Meeting on Tuesday, February 9, 2010.**

**Yes, I will attend the joint FPA Environmental & Safety Committee Meeting on Saturday, February 13, 2010.**

**I will attend the receptions on:**     **Wednesday, February 10, 2010**     **Thursday, February 11, 2010**

**To participate in the golf tournament on Friday, February 12, 2010, please contact Jim Hillstrom, Glenroy, Inc., at 262-255-4422.**

## **Payment Option One**

Enclosed is my check for \$ \_\_\_\_\_, payable to the Flexible Packaging Association.

## **Payment Option Two**

Please charge the \$ \_\_\_\_\_ registration fee to the following credit card:

American Express     Master Card     Visa

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_ / \_\_\_\_

Cardholder's name (as it appears on the card): \_\_\_\_\_

Billing address zip code on credit card statement: \_\_\_\_\_

My signature authorizes the Flexible Packaging Association to charge the above amount to my credit card.

Signature: \_\_\_\_\_

**Mail check or credit card payments to:**    **Flexible Packaging Association**  
**971 Corporate Blvd., Suite 403**  
**Linthicum, MD 21090**

**Or fax credit card payment to:**    **(410) 694-0900, Attention: Dani Diehlmann**

**Information and online  
registration is available at  
[www.flexpack.org](http://www.flexpack.org)**

## **CANCELLATION POLICY**

To obtain a full refund of your conference registration fee, you must notify FPA in writing by February 2, 2010. After that date, refunds will be granted only for health or family reasons or in the event of a personal emergency. Refunds will not be made for business conflicts. FPA does not allow partial registrations or refunds.

## **HOTEL RESERVATION INFORMATION**

**Attendees must make their own hotel reservations by calling the TradeWinds Resort at (800) 808-9833 and identifying themselves as attending the FPA Conferences.** The TradeWinds has agreed to a special standard room rate of \$169. Upgrades are available based on availability: Tropical Hotel Room- \$184; Gulf Front Parlors- \$199. To guarantee these rates, the hotel must receive your reservation no later than **January 8, 2010.**